



# GEICO®

proudly presents



# Alec's Run XV

APPROVED FOR DISTRIBUTION  
MAR 27 2019  
DR. PATRICK HARRIGAN  
SUPERINTENDENT OF SCHOOLS

4 Mile Race 9:30 AM      Saturday, April 27, 2019      1K Children's Fun Run 9:00 AM

Half Hollow Hills High School West in Dix Hills

Alec's Run has become a great day to honor the life of our 16 month old son, Alec. Thanks to your support, we help give aid to needy children in our school district, through the Helping our Own fund. This pays for things most of us take for granted, a book at the book fair, a plant at the mother's day sale, attend a class trip they couldn't afford, making a small difference in their lives. Kids love the fun run, they all get a shirt and a medal. Everyone receives a long sleeve shirt, there is a fantastic raffle and a wonderful post race spread, including pasta lunch courtesy of Spuntino's of Dix Hills! Please join us in celebrating Alec's life on April 27<sup>th</sup> and help others in the community.

**ENTRY FEE:**

Pre-registered – Received by April 22	
Adults 17+ .....	\$20.00
16 and under/75 and over .....	\$10.00
Late registration – Through April 26	
All .....	\$22.00
Day of Race .....	\$25.00

**FUN RUN RACE ENTRY FEE:** Begins at 9:00 AM

Pre-registered (10 and under) .....	\$8.00
Day of Race .....	\$10.00

**AMENITIES:** Top quality LONG SLEEVE T-SHIRT to all entrants.

Special medals & raffle prizes to all in Fun Run

**AWARDS:** Overall Male & Female winners and Top 3 Male &

Female for 14 and under, then 5-year age groups to 100+.

Special prizes for all medal winners!!

**DIRECTIONS:**

From Northern State Parkway – Exit 41 Wolf Hill Road  
- From west, make right; school 200 yards on your left  
- From east, make left; school 300 yards on your left

**OTHER INFORMATION:**

- Walkers, strollers, baby joggers welcome.
- For the safety of all participants and for insurance purposes, NO skates, rollerblades or animals are allowed in this event.
- All proceeds will be donated to ...
  - Hospice Care Network - bereavement counselors and end-of-life care specialists
  - Kids and Cars - an advocacy group striving to make cars safer for their littlest passengers, and finally
  - The Alec William Nelson Charitable Corporation that works to make a difference in needy children's lives.

**CHECK IN:** Goody bags and shirts can be picked up at High School West on 4/26 from 4-8 PM or day of race from 8-9 AM.

Alec's Run is a sanctioned USA Track and Field Event: Register online at [www.start2finish.com](http://www.start2finish.com)

Contact us: [alecrun@yahoo.com](mailto:alecrun@yahoo.com). Mail checks & entries to: Alec's Run, 999 Grand Blvd., Deer Park, NY 11729 Call: 516-864-3254

Entry Form for Alec's Run XV– April 27, 2019.

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Age (on day of race): \_\_\_\_\_ Date of Birth: \_\_\_/\_\_\_/\_\_\_ Gender: Male \_\_\_\_\_ Female \_\_\_\_\_

Address: \_\_\_\_\_ Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Email Address: \_\_\_\_\_

Please fill out entry blank, read the following statement and sign below: In consideration of your accepting this entry, I the undersigned, intending to be legally bound to hereby, for myself, my heirs, executors and administrators, waive and release and hold harmless the Town of Huntington, the Suffolk County Police Dept., the Half Hollow Hills School District, the Alec William Nelson Charitable Corporation and all their representatives, successors and assigns, for any and all liabilities, claims, demands and cause of action whether or not arising in whole or in part out of the negligence of any of the above organizations or individuals. I attest and verify that I am physically fit and have sufficiently trained for the completion of this event and a licensed Medical Doctor has verified my physical condition. If signed by a parent, the parent agrees to release and hold the above-named organizations and personnel harmless of any claims and which may be asserted on behalf of the entrant. Further, I hereby grant permission to any and all of the foregoing to use any photographs, videotapes, motion pictures, recordings or any other record of this event whatsoever.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent's Signature if under 18 yrs of age: \_\_\_\_\_ Date: \_\_\_\_\_

*Handwritten signature and date: 2/27/19*