

HALF HOLLOW HILLS CENTRAL SCHOOL DISTRICT

PLEASE BE AWARE THAT IT IS A **CRIME** TO FRAUDULENTLY REGISTER A CHILD IN A SCHOOL DISTRICT OTHER THAN THE DISTRICT IN WHICH THE PARENTS OR LEGAL GUARDIANS RESIDE. THE HALF HOLLOW HILLS CENTRAL SCHOOL DISTRICT IS COMMITTED TO THE PREVENTION, TERMINATION AND PROSECUTION OF ANY SUCH ACTIVITY

WELCOME

We are pleased to welcome you to the Half Hollow Hills Central School District. Children age 5 on or before December 31st will be eligible for admission to kindergarten the preceding September. In order to safeguard the health of your youngster, to place him or her in the most appropriate program, and to conform with New York State Laws and district policy, we will need certain information and records. These include:

REQUIREMENTS FOR REGISTRATION **ABSOLUTELY NO EXCEPTIONS WILL BE MADE**

Homeowners

Please provide any of the following:

House Deed
Suffolk County Tax Bill
Sales Contract w/ Attorney Letter
Mortgage Statement

Renters Must

Provide the following:

Current Lease
Landlord's Affidavit, and new change of address on license from the DMV

And both Homeowners and Renters MUST provide two of the following:

Telephone/Cell phone bill
Water bill/LIPA bill
Cablevision bill
Credit card statement
Bank statement/ Government issued notices

DOCUMENTS FOR CHILD

1. Birth Certificate
2. Proof of mandatory immunization (see attached form)
3. Parental guardianship – Copies of court papers
4. All Foster Parents must submit, at registration, a letter from the placement agency indicating the licensed foster parents and form DSS 2999 completed by the placement agency .
5. Transfer card or report card showing proof of grade level for transfer student.

Registration is not complete until all necessary information and documentation is provided to the school your child will attend

REQUIRED NYS SCHOOL HEALTH EXAMINATION FORM

TO BE COMPLETED IN ENTIRETY BY PRIVATE HEALTH CARE PROVIDER OR SCHOOL MEDICAL DIRECTOR

Note: NYSED requires a physical exam for new entrants and students in Grades Pre-K or K, 1, 3, 5, 7, 9 & 11; annually for interscholastic sports; and working papers as needed; or as required by the Committee on Special Education (CSE) or Committee on Pre-School Special education (CPSE).

STUDENT INFORMATION

| | | |
|---------|--|------------|
| Name: | Sex: <input type="checkbox"/> M <input type="checkbox"/> F | DOB: |
| School: | Grade: | Exam Date: |

HEALTH HISTORY

| | | |
|--|---|---|
| Allergies <input type="checkbox"/> No | <input type="checkbox"/> Medication/Treatment Order Attached | <input type="checkbox"/> Anaphylaxis Care Plan Attached |
| <input type="checkbox"/> Yes, indicate type | <input type="checkbox"/> Food <input type="checkbox"/> Insects <input type="checkbox"/> Latex <input type="checkbox"/> Medication | <input type="checkbox"/> Environmental |

| | | |
|---|--|--|
| Asthma <input type="checkbox"/> No | <input type="checkbox"/> Medication/Treatment Order Attached | <input type="checkbox"/> Asthma Care Plan Attached |
| <input type="checkbox"/> Yes, indicate type | <input type="checkbox"/> Intermittent <input type="checkbox"/> Persistent <input type="checkbox"/> Other : _____ | |

| | | |
|---|--|---|
| Seizures <input type="checkbox"/> No | <input type="checkbox"/> Medication/Treatment Order Attached | <input type="checkbox"/> Seizure Care Plan Attached |
| <input type="checkbox"/> Yes, indicate type | <input type="checkbox"/> Type: _____ | Date of last seizure: _____ |

| | | |
|---|---|---|
| Diabetes <input type="checkbox"/> No | <input type="checkbox"/> Medication/Treatment Order Attached | <input type="checkbox"/> Diabetes Medical Mgmt. Plan Attached |
| <input type="checkbox"/> Yes, indicate type | <input type="checkbox"/> Type 1 <input type="checkbox"/> Type 2 <input type="checkbox"/> HbA1c results: _____ | Date Drawn: _____ |

Risk Factors for Diabetes or Pre-Diabetes:
 Consider screening for T2DM if BMI% > 85% and has 2 or more risk factors: Family Hx T2DM, Ethnicity, Sx Insulin Resistance, Gestational Hx of Mother; and/or pre-diabetes.

BMI _____ kg/m2 **Percentile (Weight Status Category):** <5th 5th-49th 50th-84th 85th-94th 95th-98th 99th and >

Hyperlipidemia: No Yes **Hypertension:** No Yes

PHYSICAL EXAMINATION/ASSESSMENT

| | | | | |
|--|--------------------------|--------------------------|---------------|---|
| Height: | Weight: | BP: | Pulse: | Respirations: |
| TESTS | Positive | Negative | Date | Other Pertinent Medical Concerns |
| PPD/ PRN | <input type="checkbox"/> | <input type="checkbox"/> | | One Functioning: <input type="checkbox"/> Eye <input type="checkbox"/> Kidney <input type="checkbox"/> Testicle |
| Sickle Cell Screen/PRN | <input type="checkbox"/> | <input type="checkbox"/> | | <input type="checkbox"/> Concussion – Last Occurrence: _____ |
| Lead Level Required Grades Pre- K & K | | | Date | <input type="checkbox"/> Mental Health: _____ |
| <input type="checkbox"/> Test Done <input type="checkbox"/> Lead Elevated ≥ 10 µg/dL | | | | <input type="checkbox"/> Other: _____ |

System Review and Exam Entirely Normal

Check Any Assessment Boxes Outside Normal Limits And Note Below Under Abnormalities

| | | | | |
|---------------------------------|---|--|---------------------------------------|---|
| <input type="checkbox"/> HEENT | <input type="checkbox"/> Lymph nodes | <input type="checkbox"/> Abdomen | <input type="checkbox"/> Extremities | <input type="checkbox"/> Speech |
| <input type="checkbox"/> Dental | <input type="checkbox"/> Cardiovascular | <input type="checkbox"/> Back/Spine | <input type="checkbox"/> Skin | <input type="checkbox"/> Social Emotional |
| <input type="checkbox"/> Neck | <input type="checkbox"/> Lungs | <input type="checkbox"/> Genitourinary | <input type="checkbox"/> Neurological | <input type="checkbox"/> Musculoskeletal |

| | | |
|---|----------------------------------|--------------------|
| <input type="checkbox"/> Assessment/Abnormalities Noted/Recommendations: | Diagnoses/Problems (list) | ICD-10 Code |
| | _____ | _____ |
| | _____ | _____ |
| | _____ | _____ |

Additional Information Attached

| | | | | |
|---|--------------------------|--|--|--|
| Name: | | | DOB: | |
| SCREENINGS | | | | |
| Vision | Right | Left | Referral | Notes |
| Distance Acuity | 20/ | 20/ | <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Distance Acuity With Lenses | 20/ | 20/ | | |
| Vision – Near Vision | 20/ | 20/ | | |
| Vision – Color <input type="checkbox"/> Pass <input type="checkbox"/> Fail | | | | |
| Hearing | Right dB | Left dB | Referral | |
| Pure Tone Screening | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Scoliosis Required for boys grade 9 And girls grades 5 & 7 | Negative | Positive | Referral | |
| | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Deviation Degree: | | Trunk Rotation Angle: | | |
| Recommendations: | | | | |
| RECOMMENDATIONS FOR PARTICIPATION IN PHYSICAL EDUCATION/SPORTS/PLAYGROUND/WORK | | | | |
| <input type="checkbox"/> Full Activity without restrictions including Physical Education and Athletics. <input type="checkbox"/> Restrictions/Adaptations Use the Interscholastic Sports Categories (below) for Restrictions or modifications <input type="checkbox"/> No Contact Sports Includes: baseball, basketball, competitive cheerleading, field hockey, football, ice hockey, lacrosse, soccer, softball, volleyball, and wrestling <input type="checkbox"/> No Non-Contact Sports Includes: archery, badminton, bowling, cross-country, fencing, golf, gymnastics, rifle, Skiing, swimming and diving, tennis, and track & field <input type="checkbox"/> Other Restrictions: | | | | |
| <input type="checkbox"/> Developmental Stage for Athletic Placement Process ONLY Grades 7 & 8 to play at high school level OR Grades 9-12 to play middle school level sports Student is at Tanner Stage: <input type="checkbox"/> I <input type="checkbox"/> II <input type="checkbox"/> III <input type="checkbox"/> IV <input type="checkbox"/> V | | | | |
| <input type="checkbox"/> Accommodations: Use additional space below to explain <input type="checkbox"/> Brace*/Orthotic <input type="checkbox"/> Colostomy Appliance* <input type="checkbox"/> Hearing Aids <input type="checkbox"/> Insulin Pump/Insulin Sensor* <input type="checkbox"/> Medical/Prosthetic Device* <input type="checkbox"/> Pacemaker/Defibrillator* <input type="checkbox"/> Protective Equipment <input type="checkbox"/> Sport Safety Goggles <input type="checkbox"/> Other: *Check with athletic governing body if prior approval/form completion required for use of device at athletic competitions. | | | | |
| Explain: | | | | |
| MEDICATIONS | | | | |
| <input type="checkbox"/> Order Form for Medication(s) Needed at School attached | | | | |
| List medications taken at home: | | | | |
| | | | | |
| IMMUNIZATIONS | | | | |
| <input type="checkbox"/> Record Attached | | <input type="checkbox"/> Reported in NYSIS | | Received Today: <input type="checkbox"/> Yes <input type="checkbox"/> No |
| HEALTH CARE PROVIDER | | | | |
| Medical Provider Signature: | | | Date: | |
| Provider Name: (please print) | | | Stamp: | |
| Provider Address: | | | | |
| Phone: | | | | |
| Fax: | | | | |
| Please Return This Form To Your Child's School When Entirely Completed. | | | | |

HALF HOLLOW HILLS CENTRAL SCHOOL DISTRICT
OF HUNTINGTON AND BABYLON

December 2018

Dear Parents/Guardians

We are writing to inform you about your rights as parents or guardians pursuant to Section 4402 of the Education Law. You have the right to refer you child for special education evaluations and services should you suspect that your child has a disability. Special educations includes specially designed instruction or special services or programs to meet the unique needs of students with disabilities. A parent or guardian who is concerned about his or her child's academic performance due to a disability may refer his or her child for a special education evaluation to determine whether he or she is in need of special education services. More specific information regarding referral and evaluation can be found in the New York State Education Department's handbook, "A Parent's Guide to Special Education," available in English at www.p12.nysed.gov/specialed/publications/policy/_parentsguide.pdf and in Spanish at www.p12.nysed.gov/specialed/pujblications/policy/SpanishParentGuide.pdf.

You may also contact our district's Executive Director of Special Education, Allison Strand, at 631-592-3045 for any questions you may have. We look forward to partnering with you to ensure that your child has a successful experience with our school district.

Very truly yours,

Patrick Harrigan

Dr. Patrick Harrigan

Superintendent of Schools



NEW YORK STATE EDUCATION DEPARTMENT

STUDENT RACIAL AND ETHNIC IDENTIFICATION

All students between 5 and 21 years of age have the right to a free public education. Children may not be refused admission because of race, color, creed, national origin, sex, citizenship, handicapping condition, or immigration status.

Name of School:

School District Identification Number:

Date of Birth (Month/Day/Year):

Student Name: Last, First, Middle:

Grade Level:

DIRECTIONS TO PARENTS/GUARDIAN:

Please answer questions (1) and (2) please read them before you respond. [For Question (1) check (✓) the box that best describes your child] Check (✓) only One box.

1. Is the student Hispanic, Latino or of Spanish origin? Hispanic, Latino, or Spanish origin means a person of Cuban, Mexican, Puerto Rican, Central or South American or other Spanish culture or origin, regardless of race.

Yes Hispanic

No, not Hispanic

2. Select one or more races from the following five racial groups [For questions (2) Check (✓) all groups that apply to your child, check (✓) at least ONE box.]:

AMERICAN INDIAN OR ALASKA NATIVE: A person having origin in any of the original peoples of North and South America (including Central America), and who maintains tribal affiliation or community attachment.

ASIAN: A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.

Native Hawaiian or other Pacific islander: A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.

Black or African American: A person having origins in any of the Black racial groups of Africa.

White: A person having origins in any of the original peoples of Europe, North Africa, or the Middle East.

Signature of Parent

Date

Relationship to Student (please check one box below):

Mother

Father

Guardian

Other (specify) _____

See reverse for important message to Parents/Guardians and Confidentiality
Procedures & Regulations

DISTRICT OF RESIDENCE ADDENDUM

Date _____

Name of Student _____

Date of Birth _____

As of October 7, 2017 what was your district of residence?

Previous School District _____

Name of School _____

Address of School District _____

Office use only

School Code _____

New York City students _____

3/18/2013

Return form to your child's school or mail to:
 Half Hollow Hills CSD
 525 Half Hollow Road, Dix Hills, NY 11746
 Attn: MIS Department

HOUSEHOLD INFORMATION FORM

For internal use

Household ID # _____

Check this box if you are a new registrant
 Check this box if you are requesting an activation key
 Check this box if you wish to change phone/email/contacts

Primary Household Address _____ Town _____ Zip _____ School Year _____ Primary Household Phone: _____

| Children in the Household: | Name of Child | Date of Birth | School Attending (if any) | Grade |
|----------------------------|---------------|---------------|---------------------------|-------|
| | | | | |
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| | | | | |

Parent/s or Guardian Information:

| Name | Address if different than Primary Household Address | Home Phone if different than Primary Household Phone | Work Phone | Cell Phone | Email address (important) |
|--------|---|--|------------|------------|---------------------------|
| Mother | | | | | |
| Father | | | | | |
| | | | | | |
| | | | | | |

Other Persons who live in this Household: (e.g. Step-parent, Grandparent)

| Name | Relationship to children in the Household | Work Phone | Cell Phone | Comments |
|------|---|------------|------------|----------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Emergency Contacts not living in the Household:

| Name | Relationship to children in the Household | Home Phone | Work Phone | Cell Phone | Comments |
|------|---|------------|------------|------------|----------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

For additional information or comments use the back of this form.

Parent/ Guardian (print name) _____

Signature _____

Date _____